

# Public Works and Safety Committee Standing Committee Meeting Agenda Monday, August 24, 2020 5:00 PM

#### **Location:**

You are invited to a Zoom webinar.

When: Aug 24, 2020 05:00 PM Central Time (US and Canada)

Topic: PW/S & A/HS Standing Committee Meeting

Please click the link below to join the webinar:

https://zoom.us/j/97607313705?pwd=cVlwbFovSUZiM3ZvQzRibGhJeFZEQT09

Passcode: 003775 Or iPhone one-tap:

US: +13462487799,97607313705# or +16699009128,97607313705#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782 or +1 301 715 8592 or +1 312 626 6799 or +1

646 558 8656 or 888 475 4499 (Toll Free) or 877 853 5257 (Toll Free)

Webinar ID: 976 0731 3705

International numbers available: https://zoom.us/u/acvI1nEJoF

<u>Name</u>	Absent
Commissioner Melissa Bynum, Chair	
Commissioner Angela Markley	
Commissioner Christian Ramirez	
Commissioner Mike Kane	
Commissioner Jane Philbrook	
Tom Groneman, BPU Board Member	

- I. Call to Order/Roll Call
- II. Revisions to August 24, 2020 Agenda
- III. Approval of standing committee minutes from June 22, 2020.
- **IV.** Committee Agenda

#### Item No. 1 - UPDATE: ILLEGAL DUMPING & LITTER ELIMINATION (IDLE)

**Synopsis:** In 2020, SOAR launched the Illegal Dumping & Litter Elimination (IDLE) Team, which has been meeting twice a month since January. The team includes representatives from 12 departments, submitted by Melissa Sieben, Assistant County Administrator. For this presentation, staff will go over IDLE's progress, including wins and challenges, and provide

data on illegal dumping in Wyandotte County.

Information only.

**Tracking #: 20314** 

Item No. 2 - RESOLUTION: AUTHORIZING AN AGREEMENT WITH THE BONNER SPRINGS/ EDWARDSVILLE SCHOOL DISTRICT FOR THE PROVISION OF A SCHOOL RESOURCE OFFICER.

**Synopsis:** Request approval to enter into an agreement with the Bonner Springs/ Edwardsville school district for the provision of a School Resource Officer to serve at schools in the district, submitted by Susan Alig, Assistant Counsel.

**Tracking #: 20305** 

## Item No. 3 – GRANT: FY20 FEDERAL JUSTICE ASSISTANCE GRANT (JAG) GRANT

**Synopsis:** The Police Department is seeking approval to apply for and accept the FY20 Edward Byrne Memorial Justice Assistance Grant in the amount of \$88,514. A portion of this grant would be used to help train and fund our newly established comfort canine program. These canines will be used both to assist officers with the stress and trauma that they experience during line of duty incidents and also to calm and ease victims of crime within our city. The remainder of the grant money will be utilized for officer protective equipment that will be utilized for training scenarios and in the case of civil unrest, submitted by Steve Haulmark, Assistant Chief, Police Department.

**Tracking #: 20315** 

#### Item No. 4 - PROPOSAL: METRO 24 FITNESS MANAGEMENT AGREEMENT

**Synopsis:** A proposed renewal of Metro 24 Fitness Management Agreement for the Joe E. Amayo Community Center, submitted by Angel Obert, Assistant Director Parks and Recreation.

**Tracking #: 20258** 

**V.** Public Agenda

VI. Adjourn



#### **Administration and Human Services**

### **Standing Committee Meeting Agenda**

Monday, August 24, 2020

Immediately upon adjournment of earlier committee, or 5:00 p.m. if no earlier committee meeting.

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Name	Absen
Commissioner Angela Markley, Chair	
Commissioner Melissa Bynum	
Commissioner Christian Ramirez	
Commissioner Mike Kane	
Commissioner Jane Philbrook	

- <u>I.</u> Call to Order/Roll Call
- II. Revisions to August 24, 2020 Agenda
- III. Approval of standing committee minutes from May 18 and June 22, 2020.
- IV. **Committee Agenda**

Item No. 1 - PRESENTATION: CARES ACT

Synopsis: A presentation form UG CARES Act team updating the committee on its progress with the first state reporting deadline and plans for distribution of funds to educational organizations, nonprofits, and governmental entities, submitted by Alan Howze, Chief Knowledge Officer and Assistant County Administrator.

**Tracking #: 20316** 

Item No. 2 – COMMUNICATION: PUBLIC TRANSIT AGENCY SAFETY PLAN (PTASP)

**Synopsis:** Request to approve Public Transportation Agency Safety Plan (PTASP) Final Rule, which requires certain operators of public transportation systems that receive federal funds under FTA's Urbanized Area Formula Grants to develop safety plans that include the processes and procedures to implement Safety Management Systems (SMS), submitted by Justus Welker, Director of Public Transportation.

**Tracking #: 20263** 

#### Item No. 3 - GRANT: KDHE ELC

**Synopsis:** Request grant approval in the amount of \$732,567.97 KDHE ELC (Enhancement Act/Epidemiology and Laboratory Capacity) COVID-19 staffing and infrastructure support \$800,000 ELC Optimal-Care Resource Coordination and Expanded Testing COVID-19. No match required, submitted by Juliann VanLiew, Director of Health Department.

**Tracking #: 20304** 

V. Public Agenda

VI. Adjourn